

At 22³⁰

SUBJECT: Living For
Somebody Else

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Acts 22:20

LIVING FOR SOMEBODY ELSE

Paul's conversion on road to Damascus.
Returns to Jer. Sent to Tarsus. But wanted to stay in Jer.
The reason for his deep desire to remain in Jer. - Stephen.
"Heavenly kept away from that scene
conversion, & I had to look against the people."
At Paul's imprisonment the church of Jer.
Now wanted to take his place - live for him.
- present for him.
- do what he did
- his life and Stephen
his work and Stephen

Living for somebody else

(a) like Kelly and Bayless instrumental in Paul's life
Wesley Wadham, freed all men. Living for him.

see James John 12:19 "for their sake"
sacrifice myself.
dying to set apart for God's use

I Family

2. Son for battle. "That Sir? I would trust I and
 (a) many & rank. "The duty of parents to pray for their children"
 to that boy. "The duty of children when parents have prayed for them"
 (b) common prayer, the duty of children when parents have prayed for them Eph. 6:16.
1. Father for son
 (a) Gen. 5:21-34 "after the birth of
 life defined in terms of responsibility
 (a) Otho Graham

II Church

- Eph. 5:25, ³⁰ ~~the~~ are members / ^{the body of the church} / ^{each a part}
- (a) a body, too much church, for all the time. Stop some
 of it. "We. prayer meeting. Singing. Could pray. Could
 not study. Will pray again, to church."
 They need me.

III. Foot

Th. 19:10

To the town, to the street, to the tree, to the house
by name called Rome

Our evening program.

Amaz. stop 7:30 girl
(a) Train Ave. girl, good all night prayer meeting.
Her last parents. dressed her up, in lime green, with
herself, she is a pretty ball. "I'm around. Now we
of parents go to dance, but by 10:30 for her."

IV.

Jesus

The way we end our prayers, "for Jesus sake" for Jesus name.

The way we live
Gal. 2:20

The way we offer our gifts to God
I Cor. 6:19, 20

Pro Star Finds Prayer Key to Successful Life

By STONEY JACKSON

Sports Columnist and Chaplain of the Sportsman's Chapel, Tullahoma, Tenn.

Question: Do you think professional football rates high for clean play?

Otto Graham, star quarterback of the Cleveland Browns: Pro football is no game for weaklings—everyone knows that. The men are rugged, they play hard, but they play clean. When men get into big time football, they're good enough not to have to play dirty. We love the game and we believe football competition, as well as all sports competition, makes high types of men.

Question: How do you feel about Negroes and whites playing football together?

Graham: Take Marion Motley, our big, powerful, 250-pound Negro fullback. When I hand off the ball to him and he goes plowing through the opposing line, he is beautiful. Or when he keeps those 200-pound enemy linemen off my back. He could be pink or purple and I would still love him. We haven't time, nor can we be bothered to consider a man's color, religion or background. All we ask is, "Can he play football?" Football is a great equalizer.

Question: What builds such a good team spirit among the Browns?

Graham: Before each game, we hold a special meeting for the players in the dressing room. Nothing formal or fancy. We repeat the Lord's Prayer together. We don't pray for any special favors, just the prayer that Jesus taught His Disciples. We figure that whatever then happens on the field will be the right thing.

We're not the only football team that does this. The Los Angeles Rams pray before games; so does Michigan State. Others do, I'm sure.

Question: When did a personal faith become vital to you?

Graham: Soon after our first child was born. Good as my early Christian training was, I took it pretty much for granted. My prayers were automatic. Since there were no real crises in my

early life, I felt no dependence on anything but my own powers.

After my son, Duane, was born six years ago, I began to think seriously about the important things in life. I compared my life with others who had reached the top through sheer courage and perseverance—and with those who are still struggling and have little to show but disappointment and hardship. I was astounded to discover how fortunate and blessed I have been—why I do not know.

With this realization of my good fortune came, for the first time, a deep feeling of gratitude. I desired my son to have a sense of God in his life, realizing that he might not have as smooth going as I have had.

I saw clearly that my life has some definite reason and purpose back of it that human reason cannot explain. My wife, Beverly, and I then decided that all our children (we now have two more, Sandra Lee and David) would be given the best opportunities in religious training—that we would be conscious at all times of our obligation to God and our need for Him.

I was a Baptist, but today we go to the Methodist Church in Bay Village, Ohio, a Cleveland suburb where we live. We selected this church because it ties in best with our family program. To me, it isn't the label outside of your religion that counts, but the quality inside.

Question: Have you ever had any unusual answer to prayer?

Graham: Yes, and I hesitate to relate it. We follow a general rule that it isn't right to pray to win—but on this occasion I never prayed more fervently to win in my life.

It happened during the final championship game with the Los Angeles Rams, several years ago. We had only minutes to play, the Rams led us 28 to 27. Then, on a crucial play, I fumbled the ball.

Our defensive line-up went in, but with so little time left it looked hopeless for us. I went back to the bench, and unashamedly prayed that somehow my teammates wouldn't lose because of my blunder.

No sooner had I finished my

Friday, March 12, 1954

prayer than our defensive team held the Rams for downs, and they were forced to kick. I went back in as we took over on our 16-yard line, seconds and 84 yards away from the Los Angeles goal. I faked a pass, and got loose for 15 yards, running out of bounds to stop the clock. Two passes clicked for 14 and 18 yards. Our line opened up another nice hole, through which I went for another 10 yards.

The clock was running out, so our place-kicking specialist, Lou Groza, came in. Lou booted the ball between the goal posts as the gun sounded, giving us a last-minute 30-to-28 victory.

I don't believe that God plays favorites in a football game. But I was physically low when I came back to the bench after that fumble. After my prayer, I had picked up new energy.

This much I know for certain. I give God complete credit for the wonderful life I've had. I believe prayer is the key to successful

living and I want my children to grow up with that knowledge.

Acts 22:20 I Kings 20:40

8:1

Bowl, never able to get away from that scene. So here giving to the Lord Highness
his life - and also for Stephen. death as his reason for staying
no for to die also.

must live for myself - yes, but oh, so much more.
Intercommingling of life - life for others life - responsible for him, too.

I. THE FAMILY. 24486f-

John 8:12 { (a) Dad, "trust him? my soul!" Oh! before I had failed.

John 8:12 { (b) "No, my boy never did that. And if - didn't mean to." "But mother - no you..."

John 8:12 { (c) "Yes, my boy never did that. And if - didn't mean to." "But mother - no you..."

II. [FRIENDS] THE NEIGHBOR. (a) Jesus' Good Samaritans

1. Strong - David, was a king for both him and Jonathan. Jonathan's lame son,
- Alvin Davis
- Broader, "just a little bit more for your old teacher."

2. Weak
(a) Mrs. just - "He must be serious, conservative, parent. I don't see how he
could teach that way unless he was that way."

1. The unfortunate physically
(a) David, ... might be ill.
2. The unfortunate spiritually.
The gospel, preaching, teaching. It's great music. of our lives
of our lives
of our lives
of our lives

III CHRIST. THE SAVIOUR.

Mark 2:20.

(a) Baylor's Immortal Love > Able fully sharing the year I came, for
Wm. Williams. both him and me.

1. His life.

2. His words

3. His suffering.

1. All inclusive.
No worry about the rest, if he had with
V. with that.
(a) Deacon Brown you just
want, not the other man
think not. it's all.
2. All of life is through sanctified.
Every gift - distributed to God.
"Did - to the glory."
3. The sweetness, joy of realization.
"If for me to live is self, to die is love."

receiving
education
and
and

Woodburn
7/35
Jordan, Yreka
11/36
Watson
7/34
Oakland
7/34

I Cor. 6:19-20 "If are not yours
an you are bought with a price"
Living for Somebody else

I. Living for family

1.

2.

II. Living for the Neighbor

(a) Good Samaritans

1. Physically diet etc

2. Spiritually "

III. Living for Jesus

Gal 2:20

Inclusive of the rest - no worry about
rest

(b) The Jews are said, from morning
to dawn to prayer meeting. "I shall
miss my growth" Living for Jesus was
not by going to the church hall.

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